



COUNTY OF LOS ANGELES

Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Acting Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

June 11, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

**SUBJECT: NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S (DPH) USE
OF DELEGATED AUTHORITY TO EXECUTE AMENDMENT NUMBER 2
TO COUNTY CONTRACT NUMBER H-702404 BETWEEN THE COUNTY
OF LOS ANGELES AND THE SIMI GROUP, INC., FOR PUBLIC HEALTH
PREPAREDNESS AND RESPONSE TO BIOTERRORISM**

This is to advise you that the Director of DPH is exercising delegated authority approved by your Board on February 6, 2008, to amend the contractual term of the existing Bioterrorism Preparedness and Response related agreements to shorten the expiration date of August 30, 2008 to August 9, 2008, 100 percent funded by the federal Centers for Disease Control and Prevention (CDC), Notice of Award (NA) 5U90TP917012-08, effective upon execution by the parties; subject to the review and approval of County Counsel, Chief Executive Officer and notification of the Board offices.

County Counsel has reviewed and approved Amendment Number 3 as to form.

If you have any questions or need additional information, please let me know.

JEF:rdt
DA:00395

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors